



**VILLAGE OF BROADVIEW**  
**PRESIDENT AND BOARD OF TRUSTEES**  
**REGULAR BOARD MEETING**  
2350 S. 25th Avenue, Broadview  
AGENDA

March 1, 2021 7:30pm

**I. CALL TO ORDER**

ROLL CALL

TIME: \_\_\_\_\_

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE OR REFLECTION

**II. PUBLIC COMMENT (*Please limit to 3 minutes*)**

**Disclaimer:** While the meeting is open to the public and public comments are welcomed, in light of concerns related to the spread of Coronavirus Disease (COVID-19), the meeting will be streaming live online and the Village strongly encourages residents and participants to submit written comments to the Village Clerk prior to the meeting. Persons will be allowed to make in-person comments if they desire to do so, however individuals will be brought into the meeting room one at a time and all federal, state and local protocols currently in place to alleviate the spread of COVID-19, including social distancing requirements, will be observed. Again, the Village welcomes and encourages your participation in this process and thanks you in advance for your interest in the Village's finances and affairs.

**III. COMMUNICATION(S):**

**CLERK MCGRIER WILL ANNOUNCE COMMUNICATIONS/PRESENTATIONS:**

- Communications
- Swearing in of Sergeant Richmond Clayton

**IV. CONSIDERATION TO APPROVE THE FOLLOWING MINUTES: NONE**

- Minutes from the February 16, 2021 Regular Board meeting

**V. CONSIDERATION TO APPROVE EXPENDITURE (s):**

GRAND TOTAL ALL FUNDS: **\$443,497.89**

**VI. OLD BUSINESS:**

- A. A RESOLUTION AUTHORIZING AND APPROVING AN AGREEMENT BETWEEN CGI COMMUNICATIONS, INC. AND THE VILLAGE OF BROADVIEW, COUNTY OF COOK, STATE OF ILLINOIS.**



**B. A RESOLUTION AUTHORIZING AND APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF BROADVIEW AND THE COUNTY OF COOK REGARDING THE GRANT OF TRANSPORTATION FUNDS THROUGH THE INVEST IN COOK PROGRAM FOR THE VILLAGE OF BROADVIEW, COUNTY OF COOK, STATE OF ILLINOIS**

**VII. NEW BUSINESS:**

**A. A RESOLUTION APPROVING THE 2021 COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION.**

**VIII. APPLICATION (S) FOR THE AUTHORITY TO EXPEND FUNDS: NONE**

**IX. PRESENTATIONS:**

- PUBLIC WORKS DIRECTOR – MATTHEW AMES
- BUILDING COMMISSIONER – DAVID UPSHAW

**X. VILLAGE CLERK** Kevin McGrier

**XI. VILLAGE PRESIDENT** Katrina Thompson

**XII. ADJOURNMENT** TIME: \_\_\_\_\_

